



# Veterans of Foreign Wars of the United States VFW Post 4502 & Auxiliary Wahoo, Nebraska



## 2024 SCHOLARSHIP APPLICATION

Digital applications preferred: send to [VFWNE4502QM@live.com](mailto:VFWNE4502QM@live.com)

Deadline Friday April 5th, 2024 (or postmark by April 3<sup>rd</sup> if mailed)

(Mail applications to: VFW Beaver-Bartek Post 4502 Scholarship, 112 East 7<sup>th</sup> Street, Wahoo, NE 68066)

### INFORMATION

The VFW Beaver-Bartek Post provides scholarships as a way of giving back to our community, our youth, and our great nation. The award of this scholarship is based on the applicant's Americanism and Patriotism, family military service, academic ability, community service, and financial need.

## **Thanks to the VFW Post 4502 Auxiliary and their amazing support, the scholarships remain at \$1,000 each!**

Two scholarships will be awarded; one to a Wahoo Public student and one to a Bishop Neumann student. Consideration will be given to any student demonstrating exceptional service to our community, our military Service Members and Veterans, and who also fosters Americanism and Patriotic ideals.

### ELIGIBILITY

- Be a son, daughter, grandson, granddaughter, brother, sister, or spouse of an actively serving Service Member or an honorably discharged Veteran.
- Must be a graduating Senior from Bishop Neumann or Wahoo Public High Schools.
- Must be planning to attend an accredited trade, vocational, college, or university at least half-time

### APPLICATION

All applicants will submit a packet containing the following:

- A short statement describing your relationship to a Veteran(s) honorably serving or discharged.
- A statement not to exceed 250 words describing how you have helped promote Americanism and why this scholarship is needed
- High School Transcript (most recent will suffice)
- SAT or ACT scores
- If applicable, a statement describing extenuating financial need

### REMINDERS FOR APPLICANTS

- 1) Do **\*not\*** write your social security numbers on any documents (obliterate or redact if already there).
- 2) Describe your relationship to a Veteran currently serving, or honorably discharged.
- 3) Include a copy of your High School Transcript.
- 4) Include copies of your test scores (if available).
- 5) Include a statement of financial need (if applicable).
- 6) Have your Parent or Guardian review and sign your application.
- 7) Have your Guidance Counselor review and sign the recommendation section of the application form.
- 8) Incomplete applications with missing information may not be considered.
- 9) Refer questions to: Ralph Sabatka: 402.277.6263



# Veterans of Foreign Wars of the United States VFW Post 4502 & Auxiliary Wahoo, Nebraska



## 2024 SCHOLARSHIP APPLICATION

Digital applications preferred: send to [VFWNE4502QM@live.com](mailto:VFWNE4502QM@live.com)

Deadline Friday April 5th, 2024 (or postmark by April 3<sup>rd</sup> if mailed)

(Mail applications to: **VFW Beaver-Bartek Post 4502 Scholarship, 112 East 7<sup>th</sup> Street, Wahoo, NE 68066**)

**Please return the following two pages and supporting documents! (This page not needed)**

ATTENTION APPLICANTS: Please read the instructions and answer all questions. Please use "n/a" to indicate a question that does not pertain to you. Please attach your typed statement(s) on a separate sheet of paper to your application. Your statement(s) should reflect in your own words, why you feel you are the best candidate to receive a scholarship award, your goals, and how you support or have supported the ideals of Patriotism, and Americanism.

### STUDENT INFORMATION

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_ Military? \_\_\_\_\_

### HIGH SCHOOL INFORMATION

High School attending: \_\_\_\_\_ Current GPA: \_\_\_\_\_ ACT or SAT scores: \_\_\_\_\_

Student's Employer: \_\_\_\_\_ How Long? \_\_\_\_\_

Type of Employment: \_\_\_\_\_

Sports	Clubs/Activities		Community
<input type="checkbox"/> Baseball	<input type="checkbox"/> Band	<input type="checkbox"/> Church Group	<input type="checkbox"/> Blood Drives
<input type="checkbox"/> Basketball	<input type="checkbox"/> Boys/Girls State	<input type="checkbox"/> Awana	<input type="checkbox"/> Community Theater
<input type="checkbox"/> Cross-Country	<input type="checkbox"/> Chess Club	<input type="checkbox"/> Exchange Student	<input type="checkbox"/> Food Drives
<input type="checkbox"/> Football	<input type="checkbox"/> Choir	<input type="checkbox"/> Tutor/ Peer Counsel	<input type="checkbox"/> Hospital Volunteer
<input type="checkbox"/> Golf	<input type="checkbox"/> Computer	<input type="checkbox"/> Honor Roll	<input type="checkbox"/> Junior Achievement
<input type="checkbox"/> Softball	<input type="checkbox"/> Drama/Theater	<input type="checkbox"/> Boy/Girl Scouts	<input type="checkbox"/> Kiwanis
<input type="checkbox"/> Swim/Dive	<input type="checkbox"/> Student Council	<input type="checkbox"/> 4H _____	<input type="checkbox"/> Red Cross
<input type="checkbox"/> Track	<input type="checkbox"/> Yearbook	<input type="checkbox"/> 4H _____	<input type="checkbox"/> Rotary
<input type="checkbox"/> Volleyball	<input type="checkbox"/> Speech/Debate	<input type="checkbox"/> 4H _____	<input type="checkbox"/> Salvation Army
<input type="checkbox"/> Wrestling	<input type="checkbox"/> Future Farmers of America (FFA)	<input type="checkbox"/> National Honor Society	<input type="checkbox"/> Civic (library, park, etc)
<input type="checkbox"/> Other (specify)	<input type="checkbox"/> Future Business Leader (FBLA)	<input type="checkbox"/> Students against Drunk Driving (SADD)	<input type="checkbox"/> Civic (library, park, etc)
<input type="checkbox"/> Other (specify)	<input type="checkbox"/> Other (specify)	<input type="checkbox"/> Other (specify)	<input type="checkbox"/> Other (specify)

### COLLEGE INFORMATION

Name of College(s) Accepted into: \_\_\_\_\_

---



**Veterans of Foreign Wars of the United States  
VFW Post 4502 & Auxiliary Wahoo,  
Nebraska**



**2024 SCHOLARSHIP APPLICATION**

Digital applications preferred: send to VFWNE4502QM@live.com

Deadline Friday April 5th, 2024 (or postmark by April 3<sup>rd</sup> if mailed)

(Mail applications to: **VFW Beaver-Bartek Post 4502 Scholarship, 112 East 7<sup>th</sup> Street, Wahoo, NE 68066**)

Future career plans: \_\_\_\_\_

Scholarships or grants awarded: \_\_\_\_\_

Student's Major: \_\_\_\_\_ Student's Expected School Contribution \$ \_\_\_\_\_

Cost per credit hour \$ \_\_\_\_\_ Cost per Yr: \$ \_\_\_\_\_

Any college credit hours received in high school: \_\_\_\_\_

College Courses completed: \_\_\_\_\_

Current GPA: \_\_\_\_\_ Hours per semester: \_\_\_\_\_

**MILITARY AFFLIATION**

Relative of current or deceased Veteran or Service Member? \_\_\_\_\_ Name: \_\_\_\_\_

Relative of current or deceased VFW or Auxiliary member? \_\_\_\_\_ Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ What VFW Post? \_\_\_\_\_ Member #: \_\_\_\_\_

**PARENTAL CONSENT**

*I certify that the information on this application pertaining to our child is correct. I desire that they be considered for the VFW Post 4502 and Auxiliary Scholarship. In consideration of the benefits derived from this award, if selected, we hereby voluntarily authorize the Veterans of Foreign War of the United States Post 4502 to use the name and image of my child for press releases.*

Printed name of Guardian: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Dependents: \_\_\_ Ages: \_\_\_\_\_

**CHARACTER AND ACADEMIC REFERENCES**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Printed name of Counselor: \_\_\_\_\_ Signature: \_\_\_\_\_



**Veterans of Foreign Wars of the United States  
VFW Post 4502 & Auxiliary Wahoo,  
Nebraska**



**2024 SCHOLARSHIP APPLICATION**

Digital applications preferred: send to [VFWNE4502QM@live.com](mailto:VFWNE4502QM@live.com)

Deadline Friday April 5th, 2024 (or postmark by April 3<sup>rd</sup> if mailed)

(Mail applications to: **VFW Beaver-Bartek Post 4502 Scholarship, 112 East 7<sup>th</sup> Street, Wahoo, NE 68066**)

**STUDENT CONSENT**

“I attest that all information presented is true to the best of my knowledge.”

Printed name of Applicant: \_\_\_\_\_ Signature: \_\_\_\_\_